

7\$ *A version of Men of Taste to Evangelical Religion.*

dons; and I am sorry to have no better answer to give than before, when the question came in the way, inconveniently enough, to perplex the conclusion to be drawn from the considerations on the tendency of the classical literature. Polite literature will necessarily continue to be a large department of the grand school of intellectual and moral cultivation. The evils therefore which it may contain will as certainly affect in some degree the minds of the successive pupils, and teachers also, as the hurtful influence of the climate, or of the seasons, will affect their bodies. To be thus affected, is a part of the destiny under which they are born, in a civilized country. It is indispensable to acquire the advantage; it is inevitable to incur the evil. The means of counteraction will amount, it is to be feared, to no more than palliatives. Nor can these be proposed in any specific method. All that I can do, is, to urge on the reader of taste the very serious duty of continually recalling to his mind, and if he be a parent or preceptor, of cogently representing to those he instructs, the real character of religion as exhibited in the Christian revelation, and the reasons which command an inviolable adherence to it.